

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEBRASKA**

**In re:**

**GORDMANS STORES, INC., *et al.*<sup>1</sup>**

**Debtors.**

**Chapter 11**

**Case No. 17-80304**

**Jointly Administered**

**NOTICE OF APPEARANCE AND REQUEST FOR SERVICE OF PAPERS**

**PLEASE TAKE NOTICE** that Frost Brown Todd LLC hereby enters its appearance, pursuant to section 1109(b) of chapter 11 of Title 11 of the United States Code (the “Bankruptcy Code”), Rule 9010(b) of the Federal Rules of Bankruptcy Procedure (the “Bankruptcy Rules”), and Rule 9010–1.A of the Nebraska Rules of Bankruptcy Procedure on behalf of the Official Committee of Unsecured Creditors (the “Creditors’ Committee”) and, pursuant to Rules 2002, 9007, and 9010 of the Bankruptcy Rules and sections 342, 1102(a)(1), and 1109(b) of the Bankruptcy Code, requests that all notices given or required to be given in these cases, including, but not limited to, all orders and notices of any application, motion, petition, pleading, request, complaint or demand, whether written or oral, and whether transmitted or conveyed by mail, electronic mail, ECF notice, hand delivery, telephone or otherwise, to be served upon:

Ronald E. Gold, Esq. (Ohio Bar No. 0061351)  
Douglas L. Lutz, Esq. (Ohio Bar No. 0064761)  
Adam J. (A.J.) Webb, Esq. (Ohio Bar No. 0093655)

**FROST BROWN TODD LLC**  
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301 East Fourth Street  
Cincinnati, Ohio 45202  
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[rgold@fbtlaw.com](mailto:rgold@fbtlaw.com)

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<sup>1</sup> The debtors in these chapter 11 cases, along with the last four digits of each debtor’s federal tax identification number, include: Gordmans Stores, Inc. (1987); Gordmans, Inc. (1211); Gordmans Management Company, Inc. (5281); Gordmans Distribution Company, Inc. (5421); Gordmans Intermediate Holdings Corp. (9938); and Gordmans LLC (1987). The location of the debtors’ service address is: 1926 South 67th Street, Omaha, Nebraska, 68106.

[dlutz@fbtlaw.com](mailto:dlutz@fbtlaw.com)  
[awebb@fbtlaw.com](mailto:awebb@fbtlaw.com)

**PLEASE TAKE FURTHER NOTICE** that this entry of appearance is not intended as nor is it a consent to jurisdiction of the Bankruptcy Court over the Creditors' Committee, specifically but not limited to (i) its right to have final orders in non-core matters entered only after *de novo* review by a district judge, (ii) its right to a trial by jury in any proceeding triable herein, or in any case, controversy or proceeding related hereto, (iii) its right to have the reference withdrawn by the District Court in any matter subject to mandatory, or discretionary withdrawal, or (iv) any other rights, claims, actions, defenses, setoffs, or recoupments to which the Creditors' Committee is or may be entitled to under agreement, in law or equity, all of which rights, claims, actions, defenses, setoffs and recoupments the Creditors' Committee expressly reserves.

Dated: March 16, 2017

Respectfully submitted,

**FROST BROWN TODD LLC**

/s/ Ronald E. Gold  
Ronald E. Gold, Esq.  
(Ohio Bar No. 0061351)  
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***Proposed Counsel for the Official  
Committee of Unsecured Creditors***

**CERTIFICATE OF SERVICE**

I hereby certify that on March 16, 2017, a true and correct copy of the foregoing *Notice of Appearance and Request for Service of Papers* was sent via ECF Noticing to all parties receiving ECF Notices in these chapter 11 cases.

/s/ Ronald E. Gold  
Ronald E. Gold